

CWS ECHO: Building a Stronger Behavioral Health Workforce - Application

Application Introduction

Thank you for your interest in the Center for Workforce Solutions ECHO series!

First Session The first session of this seven, 90-min sessions ECHO series will take place on **Tuesday, October 8th 2024, from 2:30-4:00 PM (ET)**. **PLEASE HOLD THIS DATE AND TIME**. Upon acceptance into the ECHO series, an official calendar invite will be sent. Learn more about the ECHO Opportunity [here](#). This application should be completed on behalf of the organization.

Duration and Deadline Please allow 15-20 minutes to complete this form. Applications will be closed on **Thursday, September 19, 2024, 11:59 PM (ET)**. Applicants will be notified of decisions in **early October 2024**.

Saving and Submitting Responses We strongly recommend downloading a copy of the ECHO application (see above for PDF links) and drafting responses in a separate document. Responses on a page will only be saved in Survey Monkey once you hit the orange "Next" button. When you submit the application will no longer be able to edit responses. You will know you have reached the end of the survey when you see the "END OF APPLICATION" note before the "Next" or "Done" button.

Open-Ended Responses We ask that you keep open-ended responses to 3000 characters, or roughly up to 600 words.

Questions? Please contact the team at: workforce@thenationalcouncil.org.

WHO SHOULD APPLY - TEAM LEADS

Team Leads should complete the application form below on behalf of all members of their organization who are interested in participating in this ECHO. The Team Lead should be **someone designated to be the main point of contact and an individual who can drive implementation/impact from the ECHO**.

Team members can include various level positions are your organization, though content will be geared towards decision makers (executive, clinical, and program, and operations leadership) and up-and-coming leaders (promising staff, new supervisors, etc.).

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Organization General Information

Please complete these questions on behalf of your organization.

* Organization Name

* Organization Location

**Organization
Address**

Address 2

City/Town

State/Province

ZIP/Postal Code

Country

Team Lead and Members

It is encouraged that organizations apply for this opportunity and attend each session as a team **(2-5 individuals)**. Complete the following personal information for each team member.

* Team Lead Contact Information

First and Last Name

Title

Email Address

* Please list the names, titles, and emails of additional colleagues who are applying with you as a part of your organizational team.

Format - Jane Doe, Program Administrator, jdoe@abchealth.org

Colleague 2

Colleague 3

Colleague 4

Colleague 5

*** Special Accommodations** Do you (or anyone on your participating team) have special accommodation requests (such as American Sign Language interpreter) that we should be aware of? *(Select one)*

- No
- Yes, please describe (3000 character limit)

*** Organization Mission** Please provide a brief description of your organization and its mission. *(3000 character limit)*

*** Membership** Is your organization currently a National Council member? *(Select one)*
(Note: you can check if your organization is a member [here](#))

- Yes
- No
- I don't know.

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ECHO Participation

* This series will consist of **seven, 90-minute sessions on the 2nd Tuesday of the month (Oct 2024-April 2025)**. It is strongly recommended that **all participants attend every ECHO session**, as this will make learning much more meaningful and will ensure each participant gets the most out of this opportunity.

Please select which sessions most of your team will be able to participate in: *(Select all that apply)*

Note: *Dates may be subject to change. We will be sure to give ample notice if this is the case.*

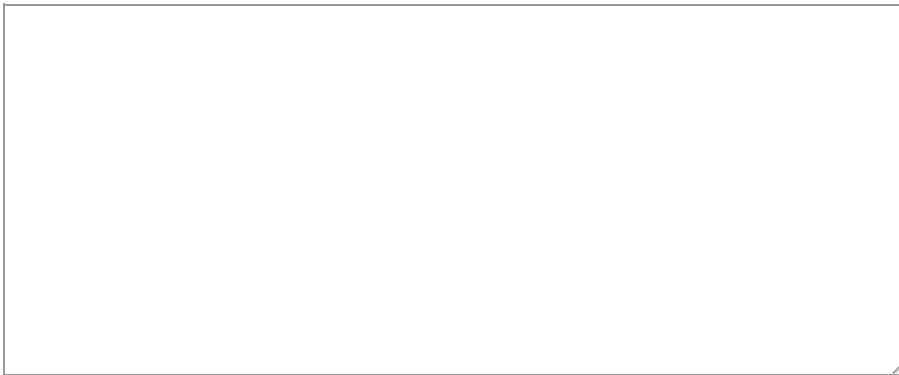
- | | |
|---|---|
| <input type="checkbox"/> Session 1:
Tuesday, October 8, 2024
2:30 PM ET - 4 PM ET | <input type="checkbox"/> Session 5:
Tuesday, February 11, 2024
2:30 PM ET - 4 PM ET |
| <input type="checkbox"/> Session 2:
Tuesday, November 12, 2024
2:30 PM ET - 4 PM ET | <input type="checkbox"/> Session 6:
Tuesday, March 11, 2024
2:30 PM ET - 4 PM ET |
| <input type="checkbox"/> Session 3:
Tuesday, December 10, 2024
2:30 PM ET - 4 PM ET | <input type="checkbox"/> Session 7:
Tuesday, April 8, 2024
2:30 PM ET - 4 PM ET |
| <input type="checkbox"/> Session 4:
Tuesday, January 14, 2024
2:30 PM ET - 4 PM ET | <input type="checkbox"/> None of the above |

As an organization/team, please answer the following questions.

* **ECHO Participation Goals** What do you and your team hope to gain from being involved in this ECHO series? *(3000 character limit)*

* **Workforce Challenges** Describe a specific workforce challenge(s) and/or intervention you are navigating at your organization. Please work to tie in how your challenge relates to one or more of the topic areas below: *(3000 character limit)*

- **Organizational Culture:** Challenges with recruitment and retention, issues with workplace culture, secondary trauma, burnout, wellness concerns, and sense of belonging at work.
- **Clinical models:** ineffective and inefficient systems, fragmented teams, not shared decision making power.
- **Workforce expansion:** shortages in the workforce and gaps in care, both clinical and non-traditional. Lack of diversity among professionals and representation of communities served.
- **Quality and accountability:** Administrative burden, lack of data and quality measures or difficulty implementing.
- **Regulatory & Payment:** inadequate reimbursement for behavioral health services, regulations affecting scope of work and services that can be provided.



* **Short Term Goal/Actionable Change** What is a short term goal you have related to the workforce challenge listed above that your team would like to pursue throughout the duration of this ECHO series? *(3000 character limit)*



*** Case Presentations** We ask that participants be willing to submit a case presentation to share a specific challenge and/or intervention related to workforce in their organization. Case presentation submissions should take around 20min to complete, and one case will be selected to present each session.

Please indicate if you (team lead) and your team are committed to submitting a case to be presented during an ECHO session: *(Select one)*

- I agree. I, myself, am willing or someone from my team is willing to submit a case presentation form on behalf of my team and organization.
- I do not agree. (Please explain):
(3000 character limit)

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Organization Demographic Information

Approximately how many staff are employed at your organization? (*Select one*)

- 1-49
- 50-99
- 100-149
- 150+

* Which of the following categories of eligible ECHO participants applies to your organization type? (*Select one*)

- Mental Health and/or Substance Use Provider Organization (*provides direct services*)
- Mental Health and/or Substance Use Association
- Other State or National Organization focused on Mental Health and Substance Use Workforce

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Mental Health and/or Substance Use Provider Organization Questions

* **Organization Type** What best describes your organization? *(Select all that apply)*

- | | |
|---|--|
| <input type="checkbox"/> Certified Community Behavioral Health Clinic (CCBHC) | <input type="checkbox"/> Local government |
| <input type="checkbox"/> Federally Qualified Health Center (FQHC) | <input type="checkbox"/> Health Care System |
| <input type="checkbox"/> Community-based mental health center | <input type="checkbox"/> Peer-led organization |
| <input type="checkbox"/> Substance Use/Recovery Organization | <input type="checkbox"/> Minority-led organization |
| <input type="checkbox"/> Other (please specify)
(3000 character limit) | |

* **Services** What types of services does your organization offer? *(select all that apply)*

- | | |
|---|---|
| <input type="checkbox"/> Substance use - outpatient | <input type="checkbox"/> Supportive employment |
| <input type="checkbox"/> Substance use - residential treatment | <input type="checkbox"/> Housing |
| <input type="checkbox"/> Substance use - Medication-Assisted Treatment (MAT) | <input type="checkbox"/> Community outreach/mobile unit |
| <input type="checkbox"/> Mental health, adult - outpatient | <input type="checkbox"/> Home-based services |
| <input type="checkbox"/> Mental health, children & youth - outpatient | <input type="checkbox"/> School-based services |
| <input type="checkbox"/> Mental health, adult - inpatient or partial hospitalization | <input type="checkbox"/> Crisis stabilization |
| <input type="checkbox"/> Mental health, children & youth - inpatient or partial hospitalization | |
| <input type="checkbox"/> Other (please specify)
(3000 character limit) | |

*** Populations Served** How would you describe your primary populations served? *(select all that apply)*

- | | |
|---|--|
| <input type="checkbox"/> Indigenous Populations | <input type="checkbox"/> Medicaid recipients |
| <input type="checkbox"/> LGBTQIA+ | <input type="checkbox"/> Immigrants, Refugees, and/or Migrants |
| <input type="checkbox"/> People of Color/Racial and/or Ethnic Minorities | <input type="checkbox"/> Unhoused or Unsheltered |
| <input type="checkbox"/> Veterans | <input type="checkbox"/> People with Intellectual/Developmental Disabilities |
| <input type="checkbox"/> Children/Adolescents | <input type="checkbox"/> People with Substance Use Disorders |
| <input type="checkbox"/> Transitional Age Youth/Young Adults | <input type="checkbox"/> People with Serious Mental Illness |
| <input type="checkbox"/> Medicare recipients | <input type="checkbox"/> Older Adults (65+) |
| <input type="checkbox"/> Other (please specify)
(3000 character limit) | |

*** Geographic areas your organization services** please give approximate percentage (%) below

Rural	<input type="text"/>
Frontier	<input type="text"/>
Urban	<input type="text"/>
Suburban	<input type="text"/>

Additional Details Please briefly share other key details about the clients/communities your organization serves:*(3000 character limit)*

END OF APPLICATION You have reached the end of the application. Please note that once you submit you will no longer be able to edit your responses. When finished, please click the orange "Next" button below to submit your response.